

# **CANCELLED**

~~TILTON CONSERVATION COMMISSION  
Tilton Town Hall  
First Floor Meeting Room~~

## ~~AGENDA~~

~~March 18, 2024 \*\*\*5:30 pm\*\*\*~~

1. Minutes from February
2. Old Business:
  - a) Salmon Run
  - b) WRTA
  - c) Taking Action for Wildlife
  - d) FEMA
3. New Business:
4. Correspondence:
5. Other:

Charles Mitchell, Chairman Tilton Conservation Commission

### **A Conservation Commission MUST:**

- \*Conduct researches into local land and water areas**
- \*Seek to coordinate the activity of unofficial bodies organized for similar purposes**
- \*Keep an index of all open space and natural, aesthetic, or ecological areas**
- \*Keep accurate records of its meetings and actions**
- \*\*The Tilton Conservation Commission is responsible for managing the Improving and Maintaining Lakes Capital Reserve Fund for the Town**

**NHACC- "A commission should see to it that it does, in fact, receive copies of applications and that its comments are considered in regulatory decisions."**